GOVERNMENT OF WEST BENGAL

Irrigation & Waterways Department

Jalasampad Bhawan, 3rd Floor, Western Block, Salt Lake,

Memo No:GO2526037820IW

File No:IW-14011(20)/19/2025-SECTION(IW)-Dept. of IW [E-1190667]

From:- JOINT SECRETARY (TECHNICAL)

Irrigation & Waterways

GOVERNMENT OF WEST BENGAL

Irrigation & Waterways

To:The

Chief Engineer (North), Irrigation & Waterways Directorate E.E, Mayurakshi Head Qtr. Division, Irrigation & Waterways Directorate

Subject:Administrative Approval for the Emergent restoration of Tilpara Barrage by placing of Boulder filled Gabion at downstream bed from exposed Sheet pile towards downstream including sand and concrete grouting below downstream impervious floor, repair of cracks within Block-Suri-I, P.S.- Suri, Dist-Birbhum (Scheme Id--IW/CSDS-205/2025-26), Project ID:- IW252641030S000

The undersigned is directed, by order of the Governor, to say that the Governor has been pleased to accord Administrative Approval for the Project Emergent restoration of Tilpara Barrage by placing of Boulder filled Gabion at downstream bed from exposed Sheet pile towards downstream including sand and concrete grouting below downstream impervious floor, repair of cracks within Block-Suri-I, P.S.- Suri, Dist-Birbhum (Scheme Id--IW/CSDS-205/2025-26), the details of which has been given below.

Name of the Project:

Emergent restoration of Tilpara Barrage by placing of Boulder filled Gabion at downstream

Date: 18/09/2025

bed from exposed Sheet pile towards downstream including sand and concrete grouting below downstream impervious floor, repair of cracks within Block-Suri-I, P.S.- Suri, Dist-

Birbhum (Scheme Id--IW/CSDS-205/2025-26)

Project ID:

IW252641030S000

Address:

Tilpara Barrage, Block-Suri-I, P.S.- Suri, Dist-Birbhum.

Administrative Approval: Rs 264967451(Twenty Six Crore Forty Nine Lakh Sixty Seven Thousand Four Hundred Fifty One Only.)

Phasing amount and chargeable head of accounts

| SI No. | Financial Year | Head | Scheme Type | Scheme Name | Amount |
|--------|----------------|-------------------------------|------------------------------|--|-----------|
| 1 | 2025-26 | 32-4700-01-800-00-001-53-00-V | State Development Schemes | Special Repair to Mayurakshi Reservoir Project | 200000000 |
| 2 | 2026-27 | 32-4700-01-800-00-001-53-00-V | State Development Schemes | Special Repair to Mayurakshi Reservoir Project | 64967451 |
| Total | | | | | 264967451 |

Additional Conditions

Conditions Description

This is issued subject to judicious selection of scheme and ensuring that the scheme is not implemented under any other fund of the Government.

The concerned C.E. is to submit the timelines for the action plan starting from the issuing tender till the completion of work, before issuing the tender. The same is to be submitted to the HoD within two weeks of the issuance of the AAFS, for further monitoring systemat iwd.budget@gmail.com

He is permitted to enter in to an agreement with MBL (Mackintosh Burn Limited), Public Sector Enterprise @ AT PAR the BOQ amounting to Rs.25,73,24,159.00 (Rupees twenty five crore seventy three lakh twenty four thousand one hundred fifty nine) on nomination basis in terms of Para-ii of F.D. Memo No. 4328-F(Y) dated 06.07.2018.

This has post facto concurrence of Gr-T, FD vide their U.O. No. Group-T/2025-2026/0637 dated 04.09.2025.

This order is issued with the concurrence of FINANCE DEPARTMENT of this Department vide their / his U.O No. AA2526110746FDGRF Dated 18/09/2025.

JOINT SECRETARY (TECHNICAL)

Government of West Bengal
Irrigation & Waterways Department

Date:

18/09/2025

Memo No: GO2526037820IW

Copy forwarded for information and necessary action:

The Principal Accountant General (A&E)-West Bengal

The Principal Secretary / Secretary-(Irrigation & Waterways Department)

The Principal Accountant General (Audit-I/II)-West Bengal

The Principal Accountant General (RW/LBA)-West Bengal

The Financial Advisor-(Irrigation & Waterways Department)

The Finance Department-(Group-F)

JOINT SECRETARY (TECHNICAL)

Government of West Bengal Irrigation & Waterways Department