

No. 453 P.S.C.(I/Depttl.)

From : Shri S. K. Bose,
Deputy Secretary, Public Service Commission, West Bengal.

To : The Director of Personnel & Ex-officio Chief Engineer,
Irrigation & Waterways Directorate, Govt. of West Bengal,
Jalasampad Bhaban, 4th Floor, Salt Lake,
Kolkata - 700 091.



Kolkata, the 10th July, 2018.

Sub: Holding of the Half-yearly Professional Examination of the Assistant Engineers and Junior Engineers of the Irrigation & Waterways Directorate, Govt. of West Bengal, **May, 2018.**

Sir,

In continuation of this office letter No. 419 PSC(I/Depttl.) dated the 17.05.2018 on the subject noted above, I am directed to state that the '**Oral Test**' of the officers will be held according to the following programme :-

<u>Date</u>	<u>Time</u>		<u>Roll Nos.</u>	
Civil				
25.07.2018	From 11:00 a.m.	Between	I- 01 & I- 61	(46 Candidates)
26.07.2018		Between	I- 62 & I- 135	(45 Candidates)
27.07.2018		Between	I- 136 & I- 213	(45 Candidates)
Mechanical				
23.07.2018	From 1:00 P.M.	Between	IMJ- 01 & IMJ- 04	(2 Candidates)
		"	PMJ-01 & PMJ-08	(8 Candidates)
Electrical				
25.07.2018	From 12:30 p.m.	Between	IEJ- 01 & IEJ- 10	(7 Candidates)
		"	PE-01 & PE-07	(7 Candidates)

Venue for 'Oral Test' :

1. For Civil Branch :

Office Chamber of the Director of Design
Central Design Office, I & W Dte.,
Jalasampad Bhaban, 1st Floor,
Salt Lake, Kolkata - 700 091.

2. For Mechanical Branch :

Office chamber of the S.E., Mechanical Circle,
P.W.(Roads) Dte., 'Khadya Bhaban',
11 A, Mirza Ghalib Street, 7th Floor, Block-'B'
Kolkata - 700 087.

3. For Electrical Branch:

Office chamber of the S.E.,
Electrical Planning & Monitoring Circle,
P.W.D., Bhabani Bhaban, New Complex, 4th Floor,
Alipore, Kolkata - 700 027.

The officers concerned may kindly be informed accordingly.

An acknowledgement of receipt of the letter is requested.

Memo. No. 4096(125)CE-^{3E-3/17} Dated 17/7/18

Copy to all Chief Engineers, Superintending Engineers, Executive Engineers for information and necessary action please.

Yours faithfully.

[Signature]
Deputy Secretary

P.T.O.