All communications should give the Number, Date & Subject of any previous correspondence & be addressed to the Secretary, Public Service Commission, W.B.

PUBLIC SERVICE COMMISSION, WEST BENGAL

161-A, S. P. MUKHERJEE ROAD, KOLKATA - 700 026

2 : 2466-2266 /0546 /1540

Extn.: 432 Direct: 2419-8185 Fax: +91-33-2465-0779

No. 42 P.S.C.(I/Depttl.)

From

Shri D. K. Das,

Assistant Secretary, Public Service Commission, West Bengal.

To

The Director of Personnel & Ex-officio Chief Engineer,

Irrigation & Waterways Directorate, Govt. of West Bengal,

Jalasampad Bhaban, 4th Floor, Salt Lake,

Kolkata - 700 091.

Kolkata, the 6th March, 2023

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Received

Sub:

Holding of the Half-yearly Professional Examination of the Assistant Engineers and Junior Engineers of the Irrigation & Waterways Directorate, Govt. of West Bengal, November,

<u>2022</u>.

Sir,

In continuation of this office letter No.19 PSC(I/Depttl.) dated the 23.02.2023 on the subject noted above, I am directed to state that the 'Oral Test' of the officers will be held according to the following programme:-

<u>Date</u>	<u>Time</u>				Roll Nos.	,	
Civil							
05.04.2023	From 12:00 noon	Between	I-001	&	I-029	(25 Ca	indidates)
06.04.2023	to 2:30 p.m.	,,	I-030	&	I-065	(25	-do-)
10.04.2023	on each day	. "	I-066	&	I-112	(25	-do-)
11.04.2023		. ,,	I-113	&	I-155	(25	-do-)
12.04.2023		"	I-156	&	I-204	(25	-do-)
13.04.2023		"	I-205	&	I-244	(25	-do-)
17.04.2023		"	I-245	&	I-285	(25	-do-)
18.04.2023		"	I-286	&	I-308	(16	-do-)
Mechanical 15.03.2023	From 1:00 p.m. onwards	Between	IMJ- 01	1 & IMJ- 04 _*		(3 Candidates)	
Electrical 17.03.2023	From 12:00 noon	Between	PE-01 IEJ-01	8	è PE-12	(11 Ca	andidates)

Venue for 'Oral Test':

1. For Civil Branch:

Office of the Superintending Engineer, Investigation & Planning Circle-I, I & W Dte., Govt. of W.B., "Jalsampad Bhaban", 3rd Floor, Salt Lake, Kolkata – 700 091.

2. For Mechanical Branch:

Office of the Mechanical Circle, P.W.D.(Roads) Department, 'Khadya Bhaban', 7th Floor, Block-'B', Kolkata – 700 087.

3. For Electrical Branch:

O/o the Superintending Engineer, P.W.D., Electrical Planning & Monitoring Circle, Bhabani Bhavan (Annex), 4th Floor, Kolkata – 700 073.

The officers concerned may kindly be informed accordingly.

An acknowledgement of receipt of the letter is requested.

Yours faithfully,

Assistant Secretary P.T.O.