

Director of Personnel & Ex-Officio Chief  
Engineer,  
Irrigation & Waterways Directorate,  
Government of West Bengal,  
Jalasampad Bhawan (4<sup>th</sup> Floor), Bidhannagar,  
Kolkata - 700 091.  
Phone No. : (033) 2321 5750 / (033) 2337 8477  
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কর্মচারীবৃন্দকে অধিকারিতা ও পদাধিকার বলে  
মুখ্যবাস্তুকার,  
সচে ও জলপথ অধিকার,  
পশ্চিমবঙ্গ সরকার,  
জলসম্পদ ভবন (পঞ্চম তল), বদিনিগর,  
কলকাতা - ৭০০ ০৯১।  
ফোন নং : (০৩৩) ২৩২১-৫৭৫০  
(০৩৩) ২৩৩৭-৮৪৭৭  
ফ্যাক্স নং : (০৩৩) ২৩২১ ৫৭৫০

**Memo no. :-3912(120) -CIE/3E-01/2025(Part-1)**

**Dated : 30.06.2025**

To,  
The Chief Engineer/Superintending Engineer/Officer-on-Special Duty/Chief Engineering Advisor,  
Urban Development Department/Project Director, Sundarban Development  
Board/Administrator, Bidhannagar Municipal Corporation/Executive Engineer, Irrigation &  
Waterways Directorate.

**Sub. :- Invitation of application from the eligible officers for the Half-Yearly  
professional Examination May, 2025 of the officers of Irrigation &  
Waterways Department, Govt. of West Bengal.**

**Ref: No 67 P.S.C.(I/Depttl.),Dated-19.06.2025**

A copy of Public Service Commission, West Bengal's No. 67 P.S.C. (I/Depttl) Dated: 19.06.2025, along with copy of its enclosure is forwarded herewith with the request to communicate the same to all the eligible officers under his control and ask them to submit their candidature only in the prescribed proforma duly filled in and recommended by the forwarding officer through proper channel and the same must reach the office of the undersigned by 25.07.2025.

Director of Personnel & Ex-Officio Chief Engineer  
Irrigation & Waterways Directorate  
Govt. of West Bengal

30.06.25  
11/30/6/25



All communications should give the Number, Date & Subject of any previous correspondence & be addressed to the Secretary, Public Service Commission, W.B.

*DYNB-1844 9/15/25 30-06-25*  
**PUBLIC SERVICE COMMISSION, WEST BENGAL**

**161-A, S. P. MUKHERJEE ROAD, KOLKATA - 700 026**

☎ : 2466-2266 /0546 /1540  
Extn. : 203  
Direct : 2419-8185

*Office of the Secy (Smt.)  
24.6.25*  
No. 67 P.S.C.(I/Depttl.)

*TA/SE attached pl/cccc*

**From :** Shri S. K. Basak,  
Deputy Secretary, Public Service Commission, West Bengal.

**To :** The Director of Personnel & Ex-officio Chief Engineer,  
Irrigation and Waterways Directorate, Govt. of West Bengal,  
Jalasampad Bhaban, 4<sup>th</sup> Floor, Salt Lake,  
Kolkata - 700 091.

*28/06/25*  
*25/6/25*

Kolkata, the 19<sup>th</sup> June, 2025

**Subject :** Invitation of applications from among the eligible officers for the Half-yearly Professional Examination, **May, 2025** for the Assistant Engineers and Junior Engineers of Irrigation and Waterways Department, Govt. of West Bengal.

Sir,

I am directed to address you on the subject noted above and to state that the Commission has decided to hold the Half-yearly Professional Examination in accordance with chapter VI of West Bengal Services (Training & Examination) Rules for Assistant Engineers and Junior Engineers of Irrigation and Waterways Department, on **25<sup>th</sup> August, 2025** in Commission's Examination Halls at Kolkata. Closing date of receiving application is 25<sup>th</sup> July, 2025.

The list of officers who are eligible and intending to appear at the examination may please be furnished by the Departments or Directorates in the enclosed proforma to the Commission's office within the closing date of receiving application (i.e. 25<sup>th</sup> July, 2025). **Names of officers received thereafter will not be entertained by the Commission.**

Particulars furnished in respect of the examinees concerned are sometimes found to be incorrect or incomplete. Such particulars would lead to publication of incorrect results. Accordingly, I am to request you to kindly prepare the list of officers and certify that the enlisted officers are actually liable and eligible to appear at the examination in terms of the relevant rules.

**ADVANCE COPIES OF APPLICATIONS WILL NOT BE ACCEPTED BY THE COMMISSION.**

In this connection, it is proposed that the 'Oral Test' may be held in the chamber of the President of the 'Oral Board' to be constituted for this purpose like previous occasions. A line in confirmation in this regard may kindly be sent to this office at an early date.

The officers may visit the Commission's website for further information.

An acknowledgement of receipt of the letter with its enclosure is requested.

**Enclo. :** As stated above.

Yours faithfully,

*[Signature]*  
Deputy Secretary

CARRYING CLIPBOARD, BAG & BAGGAGE, MOBILE PHONE, SMART WATCH, e-BOOK ETC. OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE EXAMINATION HALLS ARE STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS. OBSERVANCE OF COVID GUIDELINES, i.e.: WEARING OF MASK, USING OF HAND SANITIZER etc. IS ADVISED IN THE EXAMINATION HALLS.

P.T.O.

Visit <https://psc.wb.gov.in>



**Proforma for List of officers for Half-Yearly Professional Examination  
to be held by the Public Service Commission,  
West Bengal, in May / November.**

Sl No.	Name of officers in full and his service with date of appointment (reference to current Civil list to be supplied)	District and Division where posted	Paper(s) in which liable to examination	Paper(s) in which officer passed in previous examination with dates thereof	Paper(s) in which officer intends to appear
1	2	3	4	5	6