#### Government of West Bengal Irrigation & Waterways Department Jalasampad Bhaban, 3rd Floor, Western Block Bidhannagar, Salt Lake City, Kolkata-700091

No. 1717 Date: 16.06.2023

From: Assistant secretary to the Government of west Bengal. To:

- 1. The Chief Engineer, South, I & W Directorate.
- 2. The Chief Engineer, West, I & W Directorate
- 3. The Chief Engineer, South West, I & W Directorate
- The Director of Personnel & Ex. Officio Chief Engineer, I & W Directorate
- 5. The Chief Engineer, North, I & W Directorate
- 6. The Chief Engineer, (Design & Research), I & W Directorate
- 7. The Chief Engineer, North East, I & W Directorate
- 8. The Chief Engineer, Teesta Barrage Project, I & W Directorate
- The Chief Engineer (Mechanical & Electrical), Irrigation & Waterways Directorate
- The Chief Engineer ( Project Director, WBMIFMP), Irrigation & Waterways Directorate,

Subject: Half- yearly Departmental Examination for eligible Officers of the Government of West Bengal (including AIS Officers)

Ref: Memo No. 3738(300-F[H] of Finance Department, Audit Branch, Nabanna, Government of West Bengal.

The undersigned is directed to enclose the above referred memorandum and request them to circulate the same to their subordinate offices to take necessary actions from their end.

Enclo: As stated above.

Sal

Assistant Secretary to the Government of West Bengal

No.: 1717 /1(2)-IE

Date: 16/06/2023

Copy forwarded for information and necessary action to:

P.A to the Secretary, I&W Department.

The Executive Engineer, DVC Study Cell, I&W Dte.----With a request to upload the same in this Department's official website.

Assistant Secretary to the Government of West Bengal

Government Of West Bengal Finance Department Audit Branch

325, S.Chatterjee Road, Mandirtala, Howrah - 711 102. Email ID: finreceipt-wb@bangla.gov.in

Dated, Howrah the 7th June, 2023

| No.37 | 38(300)-F[H]  |                           |  |
|-------|---|---------------------------|--|
|       | Shri N. Akhter, WECaly to the Senior Ment of West Bengal.  The Additional Chief Secretary/Faxol watenways | rincipal Secretary/Secret | tary, Department of Imgahan<br>Layan Saltalia<br>Government of West Bengal.<br>Division. |
| - 12  | 2. The Commissioner, 3. The Director, 4. The District Judge/District Ma                                   |                           |  |
|       | 5. The Sub-Divisional Officer,  |                           |  |

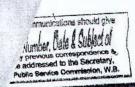
Sub: Half-Yearly Departmental Examination for eligible Officers of the Government of West Bengal (including AIS Officers)

In enclosing herewith a copy of No. 72 (90) - PSC (I/Depttl.) dated 18.05.2023, as received from Sir, the Public Service Commission, West Bengal, along with its enclosure, I am directed to request you to kindly forward the names and particulars of the eligible Officers of the Government of West Bengal (including AIS Officers) who are willing to appear in the Half - Yearly Departmental Examination, May, 2023, to be conducted by the Commission on 18.07.2023 in respect of all the offices under your kind control (including Directorates & Regional Offices) in prescribed proforma (Appendix-B) directly to the Commission by 19th June, 2023. Yours faithfully,

Senior Deputy Secretary to the Government of West Bengal.

Enclo: As stated

Jay/3738(300)-F(H)/Departmental Exams.



# NUMIC SERVICE COMMISSION, WEST BENGAL

161-A, S. P. MUKHERJEE ROAD, KOLKATA - 700 026

宝: 2465-2266 /0546 /1540 Extn.: 432

Direct: 2419-8185 Fax: +91-33-2465-0779

REPLY DUE BY 19th JUNE, 2023

No. 72(90) P.S.C. (I/Depttl.)

From

Shri D. K. Das,

Assistant Secretary, Public Service Commission, West Bengal.

To

The Secretary to the Govt. of West Bengal,

Excise Department,

'NABANNA'.

325, Sarat Chatterjee-Road, 10th Floor,

Howrah - 711 102.

18th May, 2023

Subject: Invitation of applications from eligible officers for the Half-yearly Departmental Examination of the officers of the Government of West Bengal (including All India

Service officers), May, 2023.

I am directed to address you on the subject noted above and to state that the next Half-yearly Departmental Examination of the officers of the Government of West Bengal (including A.I.S. officers) will be held in Sir,

the Commission's examination hall at Kolkata on and from the 18th July, 2023.

In this connection, I am to refer to rule 4 of Chapter-II(A) of the Services (Training & Examination) Rules, West Bengal and to request that the Commission may be furnished with a statement (in duplicate) in the enclosed proforma showing the names and particulars of the officers who are liable and intending to appear at the next Half-yearly Departmental Examination of the officers of the Government of West Bengal (including A.I.S. officers), May, 2023. The Statement should reach this office at the above address not later than the 19th June, 2023. You are requested to send a copy of the above mentioned statement as early as possible at e-mail-id (dsexampscwb@gmail.com.). Names of officers received after the closing date (i.e. the 19th June, 2023) will not be accepted by the Commission.

Particulars furnished in respect of the examinees concerned are sometimes found to be incorrect and/or incomplete. Preparation of results on the basis of such incorrect/incomplete particulars would lead to publication of incorrect results in these cases. I am accordingly to request you to ensure that the relevant columns of the prescribed proforma are filled in properly in respect of each and every examinee and in column 4 of the enclosed proforma, subject(s) in which an examinee is still liable to examination should be very clearly indicated. I am further to request to mention the mother tongue of the officers which is required in terms of West Bengal Services (Training & Examination) Rules, 1953.

#### ADVANCE COPIES OF APPLICATIONS WILL NOT BE ACCEPTED BY THE COMMISSION.

Officers not belonging to Government of West Bengal (including those temporarily undergoing training in this state) will not be permitted to appear at the Departmental Examination meant for the officers under the Government of West Bengal. You are requested not to send the names of such officers. IT IS ALSO REQUESTED THAT WHILE SENDING NAMES AND PARTICULARS OF ELIGIBLE AND INTENDING OFFICERS YOU SHOULD CERTIFY THAT THE OFFICERS BELONG TO THE COVERNMENT OF WEST BENGAL.

The copies of the results of last Half-yearty Departmental Examination of officers of the Government of West Bengal (including A.I.S. officers) November, 2022 held from the 31th January. 2023 to 20th February, 2023 will be forwarded to you for your information and communication to the officers concerned, if any, of your Department / Directorate / Office who appeared at the said examination.

You are also requested to send your office e-mail-id and any change in office address (if any) positively to the undersigned immediately for further communication.

Enclo.: As stated above.

10 mg 10 mg

Visit https://wbpsc.gov.in

e-mail-id:dsexampscwb@gmail.com

Yours faithfully.

Assistant Secretary

## PROFORMA

### APPENDIX-B

List of officers who will appear at the Half-Yearly Departmental Examination to be held by the Public Service Commission, West Bengal, in May and November.

| SI. No. | Name of officers and his service with date of appointment(reference to current Civil list to be supplied) | 1 | Subject with standard in which liable to examination | Subject with standard in which officer passed in previous examination with dates thereof |
|---------|---|---|--|--|
| - 3/    |   |   |  |  |
|         |   |   |  |  |
|         |   |   |  |  |
|         |   |   |  |  |

| TARKS               | any subject or        | To be filled up in cases of office been exempted from passing in paper | Subject with standard in which officers intends |
|---------------------|-----------------------|--|---|
| REMARKS<br>(If any) | Reasons for exemption | Subject or paper from which exempted                                   | to appear                                       |
|                     |                       |  |   |
|                     |                       | •  |   |
|                     |                       |  |   |