

**Government of West Bengal  
Irrigation & Waterways Department  
Jalasampad Bhavan, 3<sup>rd</sup> Floor; Western Block,  
Salt Lake; Kolkata-700 091**

**No.506-IE**

**Date:17/02/2026**

**ORDER**

The Governor is hereby pleased to declare confirmed & to make permanent the service of **Sri Susovan Pal**, Assistant Engineer (Civil), Chief Engineer Drawing Branch, Irrigation & Waterways Directorate, as Permanent Assistant Engineer (Civil) in the West Bengal Engineering Service (Irrigation) **w. e. f. 28/07/2025** in terms of clause 8 of Chapter-I, Part A of West Bengal Services (Training & Examination) Rules, 1953 along with all amendments as published time to time, read with **Rule 5(1) of the West Bengal Services (Appointment, Probation and Confirmation) Rules, 1979.**, read with **Memo No.5225-F Dt.17.05.1995.**

The issuance of this order will however, not affect the inter-se-seniority of the cadre of Assistant Engineer (Civil) under Irrigation & Waterways Directorate.

By order of the Governor,

*sd/-*  
**Deputy Secretary to the Government of West Bengal**

**No.506/1(9)-IE**

**Date:17/02/2026**

Copy forwarded for information & necessary action to:

1. The Principal Accountant General (A & E), West Bengal, Treasury Buildings; Kolkata-700 001.
2. Pr. PS to the Additional Chief Secretary, Irrigation & Waterways Department.
3. P.A. to the Secretary, Irrigation & Waterways Department.
4. The Chief Engineer (South), I & W Directorate.
5. Pay & Accounts Officer/Treasury Officer .....
6. The Executive Engineer, T.A. to D.P.&E.O.C.E., I & W Directorate.
7. **Sri Susovan Pal**, Assistant Engineer (Civil), Chief Engineer Drawing Branch, I & W Directorate.
- ✓ 8. The Executive Engineer, DVC Study Cell, I & W Directorate ---**with request to upload this order in Department's portal.**
9. The dealing assistant who is maintaining the **Gradation List of Assistant Engineer (Civil).**

*B. 17.2.26*  
**Deputy Secretary to the Government of West Bengal**