



**GOVT OF WEST BENGAL**  
**IRRIGATION & WATERWAYS DTE.**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**BURDWAN INVESTIGATION & PLANNING DIVN.**  
**PURTABHABAN 3<sup>RD</sup> FLOOR, BURDWAN.**  
**PHONE & FAX NO.03422646799**  
**[E-MAIL-eebipd2012@gmail.com](mailto:E-MAIL-eebipd2012@gmail.com)**

Pin. No. 713103

**N.I.Q. No. 14 of 2016 – 2017 of E.E. / Burdwan Investigation & Planning Division**

Sealed quotation in the prescribed proforma are hereby invited by the Executive Engineer, Burdwan Investigation & Planning Division, Irrigation & Waterways Directorate, Government Of West Bengal from reliable & resourceful Firms/Owner/Agency for the work, **Preparation of scheme booklet including AutoCAD Drawing ,printing ,book biniding etc.Complete with best quality materials in connection with the work of improvement of drainage through Singaran river & allied renovation work within Asansol & Durgapur Sub- Division of Burdwan District ”** under Burdwan Inv. & Planning Divn.

The Quotation will be received to the office of the undersigned by **3 P.M. on 08/09/16** and the same will be opened on the same day at **3.30P.m.** in presence of the quotationers or their authorized representative those who are available at that time. The quotationers will have to quote the rate of the item both in figure & in word.

The accepting authority reserves the right to accept or reject any Quotation without assigning any reason thereof.

The successful quotationers will have to execute the formal agreement as the case may be along with earnest money @ 2% as per rules of the total value of quotation in the shape of Bank draft in favour of Executive Engineer Burdwan Inv. Planning Divn. Burdwan in the form no.W.B. 2911(ii). Necessary income taxes. P.Tax, documents are to be produced at the time of agreement.

The item of works are as follows:-

Sl. No	Description of items.	Qty.	Unit.	Rate	Amount
1	Preparation of Autocad (Cross Section including Quantity CalCulation, Long Section )Drawings in connection with the work of improvement of drainage through Singaran river & allied renovation work within Asansol & Durgapur Sub- Division of Burdwan District including all related expenditure with its Soft copy. (i) Size A1 (ii) Size A2 (iii) Size A4	4 4 140	No No No		
2	Preparation of scheme booklet including AutoCAD Drawing & Documents printing ,book biniding etc. Complete with best quality materials. (Coloured Drawing for A0,A1, and Black & White for A4 papers.) Each booklet will contain 5No A1, 5No A2 and 350 A4 Paper (aprox) including hard Cover Page	15	No		

No additional claims over the rate quoted will be entertained in any situation.

Sd/-  
**Executive Engineer**  
**Burdwan Inv. & Planning Divn.**  
**Burdwan.**

**.Memo No : 731 /1 (6)**

**Dt.-31.08.16**

Copy forwarded for his kind information and wide circulation to the :-

1. Superintending Engineer , Investigation & Planning Circle No – II
2. Executive Engineer, Damodar Survey & Investigation Division.
3. Assistant Engineer – I, & II Burdwan Inv. & PL. Division.
4. Sub-Divisional Officer, Damodar Survey & Investigation Sub-Division No.- II
5. Sub-Divisional Officer, Damodar Survey & Investigation Sub-Division No.- III
6. Notice Board

Sd/-  
**EXECUTIVE ENGINEER**  
**Burdwan Inv. & Planning Divn.**  
**Purtabhawan, Burdwan**