



**Govt. of West Bengal**  
**Irrigation & Waterways Directorate**  
**OFFICE OF THE SUB-DIVISIONAL OFFICER**  
**Jangipur Irrigation Sub-Division No.-I**  
**Raghunathganj, Murshidabad**  
**PIN-742225**

Phone No. 03483-263214

email ID : jisdno1@gmail.com

Memo No.290

Date-13.08.2018

**NOTICE INVITING QUOTATION NO.1 OF 2018-19.**

*Sealed quotations in plain paper or letter head are hereby invited by the undersigned from the bona fide owners / parties having experience in supplying Motor Boat as per specification annexed herewith for use of the Executive Engineer, Ganga Anti-Erosion Division No.-I, Raghunathganj, Murshidabad.*

**Name of the work :** Supply of one no. Motor Boat on the basis of hire charges per day for the use of the Executive Engineer, Ganga Anti-Erosion Division No.-I, Raghunathganj, Murshidabad.

**Terms & Conditions :**

1. The quotation subscribing the name of work at top of sealed cover will be received upto 3.00 P.M. on 28.08.2018 in the office of the Sub-Divisional Officer, Jangipur Irrigation Sub-Division No.I, Raghunathganj, Murshidabad and which will be opened on the same day at 3.30 p.m.
2. Application for issuing quotation papers will be received upto 5.00 P.M. on 23.08.2018.
3. The quotation papers will be issued from the office of the undersigned on 24.08.2018 from 12 pm. to 4.00 pm to bona fide resourceful owner of the Motor Boat.
4. The suppliers' rate should clearly quote his rate both in figures and in words as per format on daily hire rate basis.
5. The Acceptance of quotation will rest with the competent authority, who does not bind himself to accept the lowest quotation and reserve the right to himself to reject any quotation without assigning any reasons thereof.
6. Quotation papers which do not fulfill any of the above conditions are incomplete in any respect are liable to rejection.
7. Successful quotationers will have to execute the formal tender in W.B.F. No.2911 within 7 (seven) days from the date of issue of the accepting letters.
8. Unauthorized withdrawal of the Motor Boat by the owner within the contract period and the owner shall have no claim for hire charges for these days absence in addition to this he will be liable to pay compensation equal to double of hire charges for each day absence.
9. If the supplier fails to supply within 30 (thirty) days from the date of commencement of the work order, the tender may be cancelled by the undersigned without assigning any reason.
10. The quotationer should attach self- attested Xerox copy of PT., IT(PAN), Trade License, GST Certificate Valid at least upto the date of opening of the quotation.
11. Earnest Money Rs.5,000/- (Rupees Five Thousand only) in shape of BD/DD to be deposited in favour of the Executive Engineer, Ganga Anti Erosion Division No.-I, Raghunathganj, Murshidabad.

Sd/-

(Jayanta Das)  
Sub-Divisional Officer  
Jangipur Irrigation Sub-Division No.-I  
Raghunathganj, Murshidabad.

Copy forwarded for kind information and necessary action to :

1. The Superintending Engineer, North Irrigation Circle-II, Berhampore, Murshidabad.
2. The Executive Engineer, Ganga Anti Erosion Division No.I, Raghunathganj, Murshidabad.
3. The Executive Engineer, D.V.C. Study Cell, Jalasampad Bhawan with a request to publish the NIQ to the departmental website
4. The Sub-Divisional Officer, Jangipur Sub-Division.
5. The Sub-Divisional Officer, Jangipur Irrigation Sub-Division No.-II, Aurangabad, Murshidabad.
6. The B.D.O., Raghunathganj Block-I & II
7. Notice Board, Jangipur Irrigation Sub-Division No.-I, Raghunathganj, Murshidabad.
8. The Editor, Jangipur Pratibad with a request to publish the NIQ in your news paper.

Sd/-

(Jayanta Das)

Sub-Divisional Officer

Jangipur Irrigation Sub-Division No.-I  
Raghunathganj, Murshidabad.

## **SPECIFICATIONS OF MOTOR BOAT**

**Supply of one no. Motor Boat on the basis of hire charges per day for the use of the Executive Engineer, Ganga Anti-Erosion Division No.-I, Raghunathganj, Murshidabad.**

- |    |                         |     |                                                          |
|----|-------------------------|-----|----------------------------------------------------------|
| 1. | Length                  | : - | Not less than 9.15M. (30' – 0") including privy in near. |
| 2. | Breadth                 | : - | Not less than 3.50M. (11' – 6")                          |
| 3. | Depth                   | : - | Not more than 1.5 M. (4' – 11")                          |
| 4. | Draft at full load      | : - | Not more than 1.2M. (3' – 11")                           |
| 5. | Condition of hull Body: | -   | To be in good condition.                                 |

### **TERMS & CONDITIONS**

1. There should be a cabin on the floor duly furnished with one bath of size not less than 2M. x 1M. sitting accommodation, writing table and chair, mirror etc. with a provision of Lights and table Fans.
2. In the space in Deck there should be provision of sitting accommodation for 8 to 10 persons furnished with mattress, provision should also be kept to cover the said space permanently with wood work to protect from direct sun light and rain at a minimum of 2M. height.
3. The boat have one bath-room duly furnished with latrine of Indian style and Urinal with flushing arrangement with water tap for bating connected with overhead tank, buckets and mugs, towel hanger and electric bulb of low wattage.
4. In front of the lower cabin there should be a dinning space at suitable size to accommodate 6 persons at a time, in the dinning table and provided with wash basin connected with overhead tank, towel hanger, one mirror 0.60 x 0.45, Charger bulb, meat safe etc. A separate Kitchen for use of departmental staff should be provided with charger bulb.
5. The Boat should be provided with : -
  - a) Radio with battery for weather report → 1 no. & Mobile phone in running condition → 1 no.
  - b) Folding easy chairs for Deck = 2 nos.
  - c) Aluminium folding chair with seat and back made of cloth for Deck = 6 nos.
  - d) Dining Table = 1.85 M. x 0.90M. = 1 no.
  - e) Dinning Chair = 6 nos.
  - f) Pressure Cooker of 5 Litre capacity = 1 no.
  - g) Dinning and tea set (best quality) = 10 nos.
  - h) Cooking utensil
    - 1) For 2 persons = 1 set
    - 2) For 10 persons = 2 set
  - i) Three nos. full size and three nos. sample size standard quality toilet soaps for use in the Bathroom, Basin and other purposes.
  - j) A First Aid Box with Medical Equipments.
6. Arrangement should be made by the motor boat owner for supplying, in abundance of potable water required for all purpose including drinking water.
7. The motor boat should be provided with one expert boat man and 2 nos. Khalasis of owner's expense and out of 2 Khalasi one should know cooking and should cook for touring officer if required.
8. Normally the motor boat will have to move within the jurisdiction of G.A.E. Division. No.-I on river Bhagirathi.
9. Hire charge of each month will be paid monthly on the basis of availability of fund.
10. For safety measure railing should be provided by the side of the passage of the Upper Cabin. Good quality 10(ten) nos Life jackets must be kept in boat.

11. If for any lapse on the supplier of the motor boat to abide by written instruction for any repairs to windows screens, calling bail, silencer and any replacement of balls, battery or due to any other reason the motor boat is not used under due notice to the supplier of the motor boat or to his boatman or any body in charge of the boat, the hire charge for such period the boat remains unused will not be followed.
12. No compensation will be payable by department for wear and tear or loss of the boat or any parts thereof during the contract period.
13. The boat will be hired for the period for more or less 6 (six) months of work-order and may be extended if necessary. The contract will be terminated without any compensation on 7(seven) days written notice to the agency if department is not satisfied with the motor boat.
14. If accepted by the department, the boat should be made available at the back side of G.A.E.D.No-I ghat near Jangipur College on river Bhagirathi at the beginning of the hire period by the owners or suppliers at their own cost. They will also take the boat back from the jetty on termination of the contract.
15. Boat not found necessary any time by the department will be returned to the owner by terminating the contract on 16 days notice and for which no claim for compensation will be entertained.
16. Each and every action of the boat (beddings. linen, towels etc.) should be kept neat and clean upto the satisfaction of the department.
17. The supply rate of boat inclusive of all terms and conditions mentioned above including specification.
18. For any deviation of specification, reduced rate will be paid as per assessment of the S.D.O./J.I.S.D. No-I i.e. in charge of the Boat.
19. If any accident, occurs, the full legal and financial liabilities in respect of occupants and involved persons are to be borne by the owner of the Boat.
20. Unauthorised withdrawal of the Motor Boat by the owner within the contract period and the owner shall have no claim for hire charges for these days absence in addition to this he will be liable to pay compensation equal to double of hire charges for each day absence.
21. One additional motor must be ready and standby and should be installed immediately in case of failure of the running one.

If the above conditions are not fulfilled any time during the period of contract a proportionate reduced rate shall be allowed as decided by the Engineer-in-charge which will be binding on the supplier.

Sd/-  
(Jayanta Das)  
Sub-Divisional Officer  
Jangipur Irrigation Sub-Division No.-I  
Raghunathganj, Murshidabad.

**FOLLOWING IS THE STATEMENT CONTAINING THE PARTICULARS OF THE  
MOTOR BOAT OFFERED FOR HIRE, ACCOMPANYING THE QUOTATION.**

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- 1) Name of the owner of the Boat : -
- 2) Length of the Boat excluding kitchen and : -  
privy in the Boat.
- 3) Breadth of the Boat : -
- 4) Depth of the Boat : -
- 5) Type of Engine, Diesel or petrol. : -
- 6) B.H.P. of Engine : -
- 7) Year of made the vessel (Hull) : -
- 8) Year of made of Engine : -
- 9) Name of the Boat : -
- 10) Tonnage : -
- 11) Condition of the hull & body : -
- 12) Hire charge per day excluding the cost of : -  
fuel
- 13) Consumption rate of fuels for the Motor : -  
Boat

*Sd/-*  
(Jayanta Das)  
Sub-Divisional Officer  
Jangipur Irrigation Sub-Division No.-I  
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