

GOVERNMENT OF WEST BENGAL IRRIGATION & WATERWAYS DIRECTORATE OFFICE OF THE SUB DIVISIONAL OFFICER SUBURBAN DRAINAGE SUB DIVISION NO. II 7TH Floor, Jalasampad Bhawan, Salt Lake, Kolkata-91 E-MAIL ID: IRRIGATION.SDD@GMAIL.COM

NOTICE INVITING QUOTATION NIQ No. 01/SDO/SDSD-II/2023-24

Memo No- 271/NIQ

Dated- 25/07/2023

Sealed quotation is hereby invited by the Sub Divisional Officer, Suburban Drainage Sub Division No. II, Irrigation & Waterways Directorate, Jalasampad Bhawan, Salt-Lake City, Kolkata-91 to ascertain unit rate [Budget quote] for "Supply and Installation of 0.5 HP Domestic Electric Water Pump of Approved Brand(Crompton / Kirloskar / Havells) for lifting Fresh Water from one floor level to another floor level in building including commissioning"

Intending quotationers are required to apply for quotation paper to the undersigned enclosing all papers satisfying the eligibility criteria as given below :

The intending quotationer should apply for quotation papers in respective Letter Heads enclosing self attested photocopies of valid Trade License , PAN , valid PT, GST registration ,IT etc, as applicable.

Time schedule of Quotation

1) Last date & time of receiving application:
2) Last date & time of issuing quotation paper:
3) Last date & time of receiving quotation paper:
4) Date & time of opening quotation:
02/08/2023 up to 4:30 p.m.
04/08/2023 up to 2:30 p.m.
04/08/2023 after 2:30 p.m.

Terms and Conditions:

- 1) The schedule of item and other documents are to be collected by the eligible quotationer free of cost from the office of the Execjtive Engineer-I, Investigation & Planning Division(South) at Jalasampad Bhawan, Salt-Lake City, Kolkata-91
- 2) The eligible quotationers should quote their rate both in figures and in words. Any correction in the rates must be duly signed by the quotationers and each page of the schedule of items are to be signed by the quotationer along with his seal.
- 3) No quotation paper will be submitted by post / e-mail / fax
- 4) No quotation paper will be issued after expiry of date and time mentioned above.
- 5)Duly filled up sealed quotation as supplied from this office is to be submitted with a forwarding letter to the office of-the undersigned.
- 6)Accepting Authority i.e. The Superintending Engineer, Greater Calcutta Drainage Circle, reserves the right to accept or reject any or all quotations without assigning any reasons whatsoever.
- 7) Informal / conditional quotation is liable to summarily rejected.
- 8)Any letter or other instrument submitted separately in modification of sealed quotation may not be entertained.
- 9) No Work will be issued against this [Budget quote]

Sd/-Sub Divisional Officer Suburban Drainage Sub Division II Jalasampad Bhawan, Saltlake

Memo No.271/NIQ/1(7)

Copy forwarded for favor of information and necessary action to:

- 1) The Superintending Engineer, Greater Calcutta Drainage Circle, Irrigation & Waterways Directorate.
- 2) The Executive Engineer, Suburban Drainage Division, Irrigation & Waterways Directorate.
- 3) The Sub-Divisional officer, Suburban Drainage Sub Division No. I, Irrigation & Waterways Directorate for circulation
- 4) The Sub-Divisional officer, Suburban Drainage Sub Division No. III, Irrigation & Waterways Directorate for circulation
- 5) The Divisional Accounts officer, Suburban Drainage Division
- 6) The Estimating Branch, Suburban Drainage Division
- 7) Office Notice Board

Sd/-Sub Divisional Officer Suburban Drainage Sub Division II Jalasampad Bhawan, Saltlake

Dated: 25/07/2023

NOTICE INVITING QUOTATION NIQ No. 01/SDO/SDSD-II/2023-24 SCHEDULE TO BE FILLED UP BY THE APPLICANT

Name of Work-"Supply and Installation of 0.5 HP Domestic Electric Water Pump of Approved Brand (Crompton / Kirloskar / Havells) for lifting Fresh Water from one floor level to another floor level in building including commissioning"

to another floor level in building including commissioning"
Name & Address of the Supplier-
Unit Rate of Item/Work -

Signature of the Applicant

Sub Divisional Officer Suburban Drainage Sub Division No. II Jalasampad Bhawan(7th Floor).Saltlake